## BOARD MEMBER

## NOMINATION FORM

To: Executive Director,Triathlon Victoria

Sports House, Ground floor 375 Albert Road, South Melbourne 3205

I hereby nominate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

for the Board of Triathlon Victoria.

[ ] Board member (elected ‘ordinary’ member) **Four (4) vacancies**

I understand that the filling of these positions will be decided at the Annual General Meeting on **Wednesday 27 November 2019** (7:00pm)

Nominations must be received at the offices of Triathlon Victoria, by midnight on **Wednesday 13 November 2019**.

Signed:- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Member No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature here is not required if a self-nomination)

I hereby consent to the above nomination, have attached the nomination form detailing my skills, experience and reasons for nominating (page 2) and sent a photo via email (Mailto: [grant.cosgriff@vic.triathlon.org.au](mailto:grant.cosgriff@vic.triathlon.org.au) )

Signed: Date:

Printed name: Mobile #:

Contact email address:

**49. WHO IS ELIGIBLE TO BE A COMMITTEE MEMBER**

49.1 A member is entitled to be **elected as a committee member** if the member—

49.1.1 is 18 years or over; and

49.1.2 is a member of the Association; and

49.1.3 is entitled to attend at a general meeting of the Association.

**Nominee information**

(Note that this profile will be distributed to voting members for their consideration. Your response is not edited or changed in any way and simply typed or copied by ‘cut and paste’ as supplied):

|  |
| --- |
| **What is your interest in nominating for the Triathlon Victoria Board?** |
| **What formal qualifications and relevant experience/expertise do you bring to the Board? (and how would you compliment the existing skills on the board)** |
| **What would you hope to achieve if elected to the Board?** |

This form must accompany the nomination form and be returned to the attention of Grant Cosgriff Executive Director - (Mailto: [grant.cosgriff@vic.triathlon.org.au](mailto:grant.cosgriff@vic.triathlon.org.au) ) - by midnight on **Wednesday 13 November 2019.**

Any further queries can be directed to Grant on 9598 8686