**TRIATHLON VICTORIA**

**2020 ANNUAL GENERAL MEETING**

To be held in the

Boardroom, Melbourne Sports and Aquatics Centre

and by conferencing facilities   
(**Link will be sent following receipt of this form**)

30 Aughtie Drive, Albert Park

*Enter via main reception and take the stairs to Level 1*

**Wednesday 25 November 2020 (7:00pm)**

**CLUB DELEGATE FORM**

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

<name>

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

<email address **if attending by conference facility**>

of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

<club>

have been appointed as the **delegate** (attendee) of the above club

and granted the right to vote on behalf of the club

at Triathlon Victoria’s 2020 Annual General Meeting,

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Provide to the chair prior to the commencement of the AGM, or

mailto: [grant.cosgriff@vic.triathlon.org.au](mailto:grant.cosgriff@vic.triathlon.org.au) by midday 25 November 2020

if attending via conference call facility.