**TRIATHLON VICTORIA**

**2020 ANNUAL GENERAL MEETING**

To be held in the Boardroom,

Melbourne Sports and Aquatics Centre

30 Aughtie Drive, Albert Park

**Wednesday 25 November 2020 (7:00pm)**

**PROXY FORM**

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

<name>

of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

<club>

grant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

<person’s name and club, or the President of Triathlon Victoria>

the right to register and vote as my **proxy** at

Triathlon Victoria’s 2020 Annual General Meeting,

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Provide to the chair prior to the commencement of the AGM, or

mailto: [grant.cosgriff@vic.triathlon.org.au](mailto:grant.cosgriff@vic.triathlon.org.au) by midday 25 November 2020