**TRIATHLON VICTORIA**

**2023 ANNUAL GENERAL MEETING**

To be held in the

Boardroom, Melbourne Sports and Aquatics Centre

and by conferencing facilities   
(**Link will be sent following receipt of this form**)

30 Aughtie Drive, Albert Park

*Enter via main reception and take the stairs to Level 1*

**Monday 23 October 2023 (7:00pm)**

**CLUB DELEGATE FORM**

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

<name>

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

<email address **if attending by conference facility**>

of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

<club>

have been appointed as the **delegate** (attendee) of the above club

and granted the right to vote on behalf of the club

at Triathlon Victoria’s 2023 Annual General Meeting,

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Provide to the chair prior to the commencement of the AGM, or

mailto: [murray.newham@triathlon.org.au](mailto:murray.newham@triathlon.org.au) by 9am 23 October 2023

if attending via conference call facility.